



**To: Bay Area UASI Approval Authority**  
**From: Craig Dziejcz, General Manager**  
**Date: October 8, 2015**  
**Re: Item 3: General Manager's Report**

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**Recommendation:**

None – for discussion only

**Action or Discussion Items:**

- (a) Securing the Cities (STC) Grant Update (Discussion Only)
- (b) 2015 California Emergency Association (CESA) Annual Training & Conference (Discussion Only)
- (c) Management Team Tracking Tool (Discussion Only)

**Discussion:**

**(a) Securing the Cities (STC) Grant Update**

On September 9, 2015, the Department of Homeland Security (DHS) announced that Houston and Chicago were the recipients of the FY 2015 and FY 2016 grant funding for the Securing the Cities program. The recipient for FY 2017 will not be announced until later in 2017.

In response to the announcement, the Management Team contacted Domestic Nuclear Detection Office (DNDO) and had an opportunity to discuss our submitted application with a DNDO staff person. The constructive comments from DNDO will be incorporated in our future application to the program.

In the meantime, we will be hosting the DNDO conference/training event scheduled December 7-10, 2015 to be held at the Alameda County Sheriff's Office.

**(b) The 2015 California Emergency Association (CESA) Annual Training & Conference**

During the week of September 28, Janell Myhre, Corinne Bartshire, and the General Manager attended the 2015 California Emergency Services Association (CESA) Annual Training & Conference in South Lake Tahoe, CA. I participated on a panel with John Valencia, Executive Director of the City of San Diego, and Vinny Mata, Emergency Manager, City of Sunnyvale. The panel presentation was entitled “Creating Order in the Chaos of EOC Situational Awareness Tools”.

Janell Myhre and Corinne Bartshire presented “Recovery Planning Tools and Templates”, whereby they were the recipients of the 2015 Gold Award Winner for creating the Just-In-Time training videos.

**(c) Management Team Tracking Tool**

The next Approval Authority Meeting will occur on November 12, 2015.

Future agenda items are listed in the tracking tool attached as Appendix A.